

# The President's Show 2015

DATE OF EXHIBITION: July 19th to Sept. 7th

LOCATION: The Kent Art Association Gallery, Rte.7 South Main St, Kent, Connecticut.

RECEIVING DATES: Friday, July 17th from 1-4pm and Sat., July 18th from 10am - 1pm at the KAA Gallery, Route 7, 21 South Main Street (just south of the traffic light), Kent, Connecticut. ALL WORK MUST BE HAND DELIVERED. (Please bring a recent copy of your bio for visitor reference.)

REMOVAL OF WORK: Exhibited work may be removed on Saturday, Sept. 12th, 10am-1pm. No early pickups. Strictly adhered to!

SHOW OPENS: Sunday, July 19th, 1-5pm

RECEPTIONS: OPENING — Friday, July 24th, 5-7pm, AWARDS — Sat., July 25th, 2-4pm

ELIGIBILITY: Representational and non-representational oils, watercolors, pastels, graphics, acrylics, small sculpture and collage. NO computer prints or photographs. Paintings limited to 48 inches wide and 50 inches tall. Sculpture must be free standing, limited to 50 lbs., and no larger than 36 inches in any direction. In regard to prints, we accept wood blocks, linoprints, and hand-pulled prints, i.e. monotypes, etc. Wrap Around Canvas will be accepted for oils and acrylics on canvas. Wrap Around Canvas MUST have its sides covered with a continuation of the painting itself around the edges. No staples should be visible when the painting is hung. ALL WORKS MUST BE ORIGINAL, FOR SALE, and NOT PREVIOUSLY SHOWN AT THE KAA GALLERY. Portraits should show price of similar work. Sale price must include frame. Pictures must be framed and ready for hanging with screw eyes and wire. A limit of two entries per artist. The Kent Art Association, Inc. reserves the right to reject any and all works of art submitted to this show irrespective of jury decision..

ENTRY FORM: All entries must have entry forms properly filled out and attached to the back. (Attach to upper left corner of picture frame.) PLEASE PRINT CLEARLY. DO NOT WRITE. Do Not Cut the Form.

SALES: A commission of 30% will be deducted from the purchase price of all sales.

ENTRY FEES: MEMBERS: \$25 for 1 to 3 pieces.

NONMEMBERS: \$35 for 1 piece; \$40 for 2 or 3 pieces. Entry fees are NOT refundable. Exhibitors will be notified of jury's decision. Notification slips must be presented to obtain works at time of pickup. A SELF-ADDRESSED STAMPED ENVELOPE MUST ACCOMPANY ENTRIES ON RECEIVING DAY.

RESPONSIBILITY: The greatest possible care will be taken in handling works, but not KAA, Inc. nor any of its agents shall have any responsibility whatsoever for any loss or damage to any entry from any cause whether such entry shall be on display, in storage or in transit. Artists must carry their own insurance if deemed necessary. The Gallery requests the right to photograph work for the catalogue or press information. Submitting an entry to this exhibit implies agreement on the part of the sender with the conditions set forth above.

## President's Show Awards 2015

Best in Show President's Award — \$500  
Michael Abene Award for Jazz Theme, Any Medium — \$200  
Richard Ochs Memorial Award I for Watercolor — \$200  
Sascha Maurer AWS Memorial Award for Watercolor — \$200  
Spencer Nichols Award for Oil/Acrylic — \$150  
Robert Nisbet Award for Graphics — \$150  
George Laurence Nelson Award for Portrait — \$150  
Willard Paddock Award for Sculpture — \$150  
F. Luis Mora Award for Pastel — \$150  
John T. Mott Award for Marine Painting, Any Medium — \$150  
Ridgewood Art Institute Award, Any Medium — \$100  
Pastel Society Award for Pastel — \$100  
Richard Ochs Memorial Award II for Watercolor — \$100  
Kent Art Association Award of Excellence - Any Medium \$100

Gallery hours: March 8th to Oct. 11th -- Thurs-Sun. from 1-5 pm, plus Monday holidays

Oct. 18th to 31st (NEWS Show) -- open every day, Noon to 4 pm.

Info: (860) 927-3989 • E-mail: kent.art.assoc@snet.net • Website: www.kentart.org

## 1. ENTRY FORM PS.15

Attach entire entry slip to back upper left corner of picture frame, or tape securely to sculpture. Attach this end only. Let the rest hang free.

PLEASE PRINT LEGIBLY

Name \_\_\_\_\_

Address \_\_\_\_\_

City,State,Zip \_\_\_\_\_

Phone \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Size \_\_\_\_\_ Price \_\_\_\_\_

I agree to conditions set forth in prospectus.

Signature \_\_\_\_\_

ALL WORKS MUST BE FOR SALE

## 2. ARTIST NOTIFICATION PS.15

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Title \_\_\_\_\_

RETAIN THIS RECEIPT

Selected  Not Selected

TOTAL ENTRIES: \_\_\_\_\_

## 3. FOR CATALOGUE PS.15

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

All Works Must Be Priced!!

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The Kent Art Association  
is located on  
Route 7 just south of the  
traffic light  
at the intersection of  
Rtes. 7 & 341  
(860) 927-3989

Judges: Polonia Nixon (no website),  
Lee Bardenheuer (no website),  
and Frank Federico ([www.frankfederico.com](http://www.frankfederico.com))

The Kent Art Association  
21 South Main Street  
PO Box 202  
Kent, Connecticut 06757

*The Gallery at*  
**KENT ART ASSOCIATION**

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September 7th

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[www.kentart.org](http://www.kentart.org)

