

# Elected Artists

September 11 – October 16

## RECEIVING DATES

Friday, September 9 , 1-4 pm

Saturday, September 10, 10 am-1 pm

**Chairperson:**

**Co-chairperson:**

**DATE OF EXHIBITION: Sept. 11 thru Oct 16.**

**LOCATION:** The Kent Art Association Gallery, Rte.7, 21 South Main St, Kent, Connecticut.

**RECEIVING DATES:** Friday, **Sept . 9**, 1-4 pm or Saturday, **Sept. 10**, 10 am - 1 pm at the KAA Gallery: Route 7, 21 South Main Street (just south of the traffic light), Kent, Connecticut. ALL WORK MUST BE HAND DELIVERED. (Please bring a recent copy of your bio for visitor reference.)

**New candidates** receiving Thur., **Sept. 8**, 1-4pm.

**REMOVAL OF WORK:** Work not accepted for exhibition may be picked up during exhibition hours.

Exhibited work may be removed Friday, **Oct. 17**, 1-5pm. No early pickups. Strictly adhered to!

**ARTIST RECEPTION:** Saturday, **Sept. 17**, 1-5 pm. Refreshments will be served.

**ELIGIBILITY: Elected Artists ONLY. Dues for the current year must be paid.** Representational oils, watercolors, pastels, graphics, collage, acrylics and small sculpture. NO computer prints or photography. Paintings are not to exceed 42. in any direction including frame. Sculpture must be free standing, limited to 50 lbs., and no larger than 36. in any direction. In regard to prints, we accept wood blocks, linoprints, and hand-pulled prints 1 through 10, i.e. monotypes, etc. Wrap Around Canvas will be accepted for oils and acrylics on canvas. Wrap Around Canvas must have its sides covered with a continuation of the painting itself around the edges. No staples should be visible when painting is hung. ALL WORKS MUST BE ORIGINAL AND CAN HAVE BEEN PREVIOUSLY SHOWN AT KAA. Portraits should show price of similar work. Sale price must include frame. Pictures must be framed and

# Invitational 2011

ready for hanging with screw eyes and wire. A limit of **three entries** per artist. We guarantee at least one piece will be hung. Every effort will be made to exhibit all entries. The Kent Art Association, Inc. reserves the right to reject any and all works of art submitted to its exhibition. Elected Artists may pay annual dues on receiving days.

**AWARDS: Solo Show for 2012.**

**ENTRY FORM:** All entries must have entry forms properly filled out and attached to back. (Attach to upper left corner of picture frame). PLEASE PRINT CLEARLY. DO NOT WRITE.

**SALES:** A commission of 30% will be deducted from the purchase price of all sales.

**ENTRY FEES:** An entry fee of **\$10** for one, two, or three pieces will be charged for this show A self-addressed envelope is **NOT** necessary.

**RESPONSIBILITY:** The greatest possible care will be taken in handling works, but not KAA, Inc. nor any of its agents shall have any responsibility whatsoever for any loss or damage to any entry from any cause whether such entry shall be on display, in storage or in transit. Artists must carry their own insurance if deemed necessary. The Gallery requests the right to photograph work for the catalogue or press information. Submitting an entry to this exhibit implies agreement on the part of the sender with the conditions set forth above.

*Open Thursday - Sunday 1:00 pm to 5:00 pm.*

*Closed Monday - Wednesday.*

*For information call (860) 927-3989*

*E-mail: [kent.art.assoc@snet.net](mailto:kent.art.assoc@snet.net)*

*Website: [www.kentart.org](http://www.kentart.org)*

## JUDGES

**Clayton Buchanan** paints those pieces of nature that speak to him through light, color, structure, and emotion. Pastels are his medium. Clayton Buchanan's paintings are in numerous private and corporate collections. He has done portrait commissions throughout the Northeast and South, and is currently conducting demonstrations and workshops. He received the Edmond Tarbell Award, Guild of Boston Artists Member Show, 2010, and has won awards on a regional and national level. Memberships include The Guild of Boston Artists, Connecticut Pastel Society and Orange County Art Federation, NY. Clayton studied Impressionist Painting with Henry Hensche, Cape School of Art, Provincetown, MA; Figure/Portrait Painting with William Draper, Art Students League, NY

**Edward Martinez** was born in Buenos Aires, Argentina. His father was an Artist/graphic designer and his grandfather a musician. Following the artistic sensibilities in his family he chose a career as an artist. Edward studied at Parsons School of Design and later with notable artist Burt Silverman in NYC.

After years of working as an illustrator, painting book covers, children's books and paintings for advertising projects in NYC, Martinez was ready for a change. With a move to rural CT Edward was able to pursue his new passion of plein air painting and painting the figure. His interest in painting people has blossomed into a more gratifying direction of painting portraits.

# 2011

# Elected Artists' Invitational

## September 11 – October 16

**KENT ART ASSOCIATION**

## Our 88th Anniversary Year

## The Kent Art Association

21 South Main Street  
Kent, Connecticut  
(860)927-3989

[kent.art.assoc@snet.net](mailto:kent.art.assoc@snet.net)

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**1. ENTRY FORM EA - 11**

Attach this end only. Let the rest hang free.  
THE KENT ART ASSOCIATION, INC.  
P.O. Box 202, Kent, CT 06757  
Attach entire entry slip to back upper left corner of  
picture frame, or tape securely to sculpture. PLEASE  
PRINT LEGIBLY

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_ Size \_\_\_\_\_

Phone \_\_\_\_\_ Price \_\_\_\_\_

I agree to conditions set forth in prospectus.

Signature \_\_\_\_\_

**ALL WORKS MUST BE FOR SALE**

**2 WORK PICKUP RECEIPT EA -11**

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Title \_\_\_\_\_

*RETAIN THIS RECEIPT*

You must present it to obtain your work. TOTAL ENTRIES: \_\_\_\_\_

**3 FOR CATALOGUE – EA - 11  
PLEASE PRINT LEGIBLY**

Name \_\_\_\_\_

Address \_\_\_\_\_

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Title \_\_\_\_\_

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**Up Coming Events**

**Paint-Out/Auction**

Saturday, October 8<sup>th</sup>

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**Annual Meeting**

Saturday, October 22<sup>nd</sup>

11 am to 1 pm

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**North East**

**Watercolor**

**Society International  
Exhibition**

October 23 to November 6

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**Holiday Market**

November 12<sup>th</sup> to  
December 4<sup>th</sup>